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(taken from tape 153B)

People ill after attending a class.

At the end of my class in Johannesburg I went to Capetown, and when I got there, wires came down: twenty-two people were taken sick in one day that had been in the class; sick enough to go to bed. And they were all wondering, did they get up against a wrong teaching? Did they get hypnotized? What happened to them? Twenty-two people sick in bed, and not knowing why or what, which didn't disturb me, because I knew the answer.

And this student who brought it to my attention, who was receiving these wires, said, "What do you think happened to them?" They didn't think anything was wrong with the teaching, because they had been through the class, but that there might have been something wrong with these people.

And I said, "No. No, there's nothing wrong with these people, just leave them alone." And within two days, the letters started to come, "Now they feel fine. It's just as if something was thrown out of their system, and now they are free. Now they're newborn."

Well now, let's look at that situation right in the face. Two things are happening. Every human being in the world is sick, whether or not they know it. Every human being has something wrong with their body. They may not yet be aware of it. In many cases, you know what happens. You go along feeling you're perfectly healthy, and then you read in the paper the next day they dropped dead, but didn't know they had heart disease. And somebody else gets a pain, goes to a doctor, and learns they had cancer for ten years, but the pain just started now. It's too late already.

Menill People ill after a class

Everybody humanly, has a sick body in one way or another. And when you come to a work of this kind, as intense as ours is, a lot of people get healings. And the healing consists of a mental upset that throws out of their mind whatever it was that was causing the ill. And that's an *overturning and overturning, until he come whose right it is*. It is a chemicalization. Whenever we are sick, it is some false belief that's been entertained in our thought, and that false belief being kicked out by this truth—sometimes violently.

Also you must remember that many have pet religious theories, and some have pet metaphysical theories, and they come to this work and find they've been all wrong all their lives, and they won't admit it, and so they start arguing. And of course, they're bound to get hit with that. If they could just roll with it. If they could be like a babe, and accept "Well I didn't know, but now I know." But no, the ego wants to stand up and say, "I learned this way, and this way's right, and you can't tell me this."

There are other people, can accept it, but the upset in them in having to give up, or having to realize that they were wrong. For instance, you learn in this work that "I" is God, and heretofore, you thought that I was a man. You didn't know that man meant body, and the man of you is your body. That's the manifestation. That's the man. It is your body that is the image and likeness of the you that you are. And that's why it's the image and likeness of your present state of consciousness. Oh, you thought you were man. No, how can I be man? I can only be God. There is no I that was a man. I is the Father, and I is the Son, but I is God. Thou seest me, thou seest the Father that sent me. And very often, that upsets people.