SILENCE & NO ... DISCUSSION

Bertus:

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This teaching is a teaching of SILENCE, turning within yourself and within yourself make contact with the Source through meditation and prayer, but certainly NOT discussing Truth.

Read this (from the website):

Acropolis Books

What is a Tape Class?(class where one listens to one of Joels taperecordings)

A Tape class consist of students gathered together to hear one of Joel's lectures and for the sheer joy of meeting with those of like mind. The basic idea of a tape class is to open our consciousness to "truth" and thereby help develop a deeper level of spiritual awareness. As this awareness deepens, serious students experience spiritual harmony "appearing as" material harmony where material discord was once seemingly apparent. This is the "natural result" of their deeper awareness of God and is referred to in the bible as the added things. "But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you." (Matthew 6:33) - These classes begin with a brief meditation. After the tape or CD is played another meditation is conducted. This concludes the class. Then we quietly leave the meeting place so that those who have received something from the tape class can carry it home for quiet contemplation and meditation.

The atmosphere of these classes is one of inner reflection and meditation. In order to prepare your consciousness for an atmosphere of truth, it is recommended that just before you

attend a tape class, you spend some time reading Joel's material, contemplating and meditating on truth.

Bertus:

As you see is a tape class no tea party or a meeting for discussion.

Hereunder a fragment from the English November 1992 Monthly Letter

JOEL:

Do not be interested in anyone's opinion. I can assure you there is nothing to discuss about Truth. The discussion of Truth is an utter waste of time because there is nothing to be discussed. You are the Christ of being and that is all there is to it. If anybody wants to discuss that with you, let them go home and discuss it with themselves. Do not waste time.

The Truth is that all evil is impersonal, it is a universal belief in two powers. It is a universal malpractice or anti-Christ. There is no use discussing that, that is Truth. Discussing it will not change it, it may make you doubt it in the end. However, holding to it, abiding in it, and proving it, this is the whole story.

That is why, when this Truth is presented to you, that you be very careful that you keep it locked up inside of you as a very sacred secret until you can demonstrate it. If you go around talking about it, discussing it, somebody is going to call your bluff and say: "Prove it." Then you will have to be like the man who said: "Oh no, no, I teach the Truth but I do not heal." Now, you know that can't be, not any more than an airplane instructor can instruct if he can't pilot. At least, you would not want him to instruct you if you felt he couldn't pilot.

Truth is not subject to discussion. There are certain laws of Truth that have been laid down by the mystics who have been

God-inspired or God-endowed. When you hear or read these Truths, you either know that it is Truth or you are not ready for it. If you are not ready for it, keep on searching. However, if you do feel the rightness of what you hear or what you read, keep it very sacred and very secret. Lock it up inside of yourself and practice it because it is all taking place here in your consciousness. Then, when you begin to witness the fruitage of it and someone comes to you and says: "What is Truth", you can begin to explain what you, yourself, have learned and are demonstrating, however do not permit them to discuss it with you. Do not do that, I can assure you, they will prove to you that you are all wrong.

There was a reason why the Master taught that you should not pray to be seen by man. When you pray, retire into the inner sanctuary of your own being and do your praying in there, and let the evidence of your praying be outwardly manifested. "The Father that seeth in secret, rewardeth thee openly". If you do all of your treating in secret, all of your praying in secret, the result will appear outwardly. Then, when you are called upon to explain or teach, you can. However, when you do, be so well prepared within yourself, be so convinced, that you do not ever permit anyone to discuss it with you. Never, never! Not in all my years in this work have I ever permitted anyone to discuss Truth with me. I state it and there it has to be. Take it or leave it, but do not discuss it with me, do not argue it with me. I am not interested. This is it, the way it has been revealed, and I can demonstrate it, but that is the end of it!

Bertus:

I (= human ego) must decrease so that I (= God) may increase.